



**SOUTHERN COACHELLA VALLEY COMMUNITY
SERVICES DISTRICT**

P.O Box 302
Thermal, CA 92274

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760-396-1014

Board of Directors

Jeronimo Contreras
Ann Wells
Eugene Kitagawa

Ben Crowson, General Manager
Chad Bianco, Sheriff
Andres "Andy" Martinez, Captain

**SOUTHERN COACHELLA VALLEY COMMUNITY SERVICES DISTRICT
BOARD OF DIRECTORS**

In compliance with the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the District at (760) 396-1014. Notification 48-hours prior to the meeting will generally enable District staff to make reasonable arrangements to ensure accessibility. (28 CFR 35.102.35.104 ADA Title II)

**SPECIAL MEETING
RIVERSIDE COUNTY SHERIFF'S STATION
86-625 AIRPORT BLVD.
THERMAL, CALIFORNIA**

MAY 7, 2026

7:30 P.M.

AGENDA

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. ROLL CALL**
 - A.** President Jeronimo Contreras, Board Member Ann Wells; Board Member Eugene Kitagawa;
 - B.** Motions To Excuse;
- IV. APPROVAL OF AGENDA**
- V. INTRODUCTION OF VISITORS/GUESTS**

VI. PUBLIC COMMENTS

At this time, members of the public are invited to address the Board concerning any items on the Agenda, or on any other matters that are not on the Agenda but are within the subject matter jurisdiction of the District.

VII. CONSENT CALENDAR

All matters on the Consent Calendar are considered routine and may all be approved by one motion. Any member of the Board may request an item be removed from the Consent Calendar for discussion or separate action. Unless otherwise specified in the request to remove an item from the Consent Calendar, all items shall be considered immediately following action on the remaining items on the Consent Calendar.

A. Approval of Minutes

Recommendation: N/A

B. Approval of Check Registers

Recommendation: That the Board approves Invoices to Pay for the month(s) of:
N/A

VIII. LAW ENFORCEMENT REPORT

A. E.O.M. Report: N/A

IX. FRA.NCHISE WASTE HAULER'S REPORT

A. N/A

X. GENERAL MANAGER'S REPORTS

A. N/A

XI. GENERAL COUNSEL REPORTS

A. N/A

XII. SUBCOMMITTEE REPORTS

A. LAFCO: N/A

B. County Planning: N/A

C. Financial Planning: N/A

XIII. ACTION ITEMS

- A. Resolution 2026-01: Franchise Fee Allowance/Balance Forgiveness;
- B. Resolution 2026-02: Adopting Charges To Be Placed On Tax Roll;
- C. Resolution 2026-03: Setting Investment Policy;
- D. Resolution 2026-04: Filing Of Charges/Setting Public Hearing;
- E. Resolution 2026-05: Placing Burrtec Charges On Tax Roll;
- F. Resolution 2026-06: Public Hearing Burrtec;

XIV. CORRESPONDENCE

- A. N/A;

XV. FUTURE AGENDA ITEMS

- A.

XVI. BOARD COMMENTS

XVII. ANNOUNCEMENTS/REMINDERS

- A. Next TOM Site Day: May 9, 2026;
- B. Next TRASHBUSTER Day: TBD;
- C. Next SCVCSD Board Meeting: Public Hearing Annual Meeting, TBD;

XVIII. CLOSED SESSION ITEMS

- A. ***No Closed Session Items Scheduled***

XIX. CLOSED SESSION ANNOUNCEMENTS

XX. ADJOURNMENT

All supporting documentation is available for public review at the Southern Coachella Valley Community Services District Office located at 91-260 Avenue 66, Mecca, California during regular business hours, 10:00 a.m. – 5:00 p.m., Monday through Friday. Agenda items are also available online at www.SCVCS.org.